MS-5

FINANCIAL REPORT OF THE TOWN OR CITY BUDGET

| Enter TOWN/CITY Name Here > | Cornish |
|---|---|
| Enter Calandar Benedias Vees Lare | |
| Enter Calendar Reporting Year Here > | 2011 |
| (January 1 to December 31) | |
| Enter Optional Reporting Year Here > | n/a |
| (July 1 to June 30) | |
| DOES THE TOWN/CITY ACCOUNT FOR SOME EXPENDITURES AS PROPRIETARY FUNDS OF CAPITAL PROJECT FUNDS? | |
| Enter town or city name in cell C5 and cale | endar reporting year for this report in C7 (optional reporting year in cell C9). |
| | counts for some expenditures as proprietary or capital project funds. |
| | State of New Hampshire Department of Revenue Administration |
| | Municipal Services Division |
| | P.O. Box 487 |
| | Concord, NH 03302-0487 |
| | · · · · · · · · · · · · · · · · · · · |
| Beham Completed Form B | Telephone: (603) 230-5090 |
| Return Completed Form By | y April 1 For Calendar Fiscal Year and By September 1 for Optional Fiscal Year |
| Johns. Harrison | TOHN S. HARLIE SOURNE JERILYNN B. BOURNE LACCY DIDGE. |
| Under penalties of perjury, I declare that I have examined the info the city/town officials, this declaration is based on all information of reparer (Please print of type) | PREPARER primation contained in this form and to the best of my belief it is true, correct and complete. (If prepared by a person other than of which the preparer has knowledge.) Signature |
| legular Office Hours | Email address |
| FOR DRA USE ONLY | MUNICIPAL SERVICES DIVISION |
| | |
| RECEIVE | (603)230-5090 |
| APR 1 6 2012 | |
| NH DEPT OF DEVIA | MS-5 |
| NH DEPT OF REVIAL MUNICIPAL SERVICE | Rev. 01/12 |
| ELLOW VE CITATOR | With the second |

| м | S. | |
|---|----|--|

show detail below

Solid Waste Collection

Solid Waste Disposal

Solid Waste Facility Clean-up

Sewage Coll. & Disposal & Other

Page Sub-Totals

Administration

4321

4323

4324

4325

4326-4329

Financial Report of the Budget - Town/City of Cornish

| 4 | 2 - | Reporting Year = | 2011 | OP FY Reporting Year = |
|--------------|--------------------------------------|--|--|--|
| 11 | 2 | 3 | 4 | 5 |
| | | Voted | Other | Actual |
| | EXPENDITURE | Appropriations | Authorizations* | Expenditures |
| Acct. # | | Final MS-2 | Explain Below | |
| SENERAL | GOVERNMENT TOTAL = show detail below | | | |
| 4130-4139 | Executive | 82,862 | | 76,452 |
| | Election, Reg. & Vital Statistics | 2,950 | | |
| | Financial Administration | 8,500 | <u> </u> | 1,571 |
| 4152 | Property Assessment | 8,000 | | 8,500 |
| 4153 | Legal Expense | 5,000 | | 6,774 |
| | Personnel Administration | 0,000 | | 5,775 |
| 4191-4193 | Planning & Zoning | 2,500 | | 2,517 |
| 4194 | General Government Buildings | 24,370 | | 21,382 |
| 4195 | Cemeteries | 18,050 | <u> </u> | 18,391 |
| 4196 | Insurance | 49,000 | | 48,685 |
| 4197 | Advertising & Regional Assoc. | 2,081 | | 2,117 |
| 4199 | Other General Government | | | ٤,١١٤ |
| PU | BLIC SAFETY TOTAL = | | | |
| | show detail below | | | |
| 4210-4214 | Police | 62,492 | THE AND A CONTROL OF THE PROPERTY OF THE SECTION OF | 62,449 |
| 4215-4219 | Ambulance | 17,150 | | 17,149 |
| 4220-4229 | Fire | 29,200 | | 28,002 |
| 4240-4249 | Building Inspection | | <u> </u> | 20,502 |
| 4290-4298 | Emergency Management | 50 | | 0 |
| 4299 | Other (Incl. Communications) | | | |
| AIRPORT | AVIATION CENTER TOTAL = | | | |
| | show detail below | | | |
| 4301-4309 | Airport Operations | | TA OFFICE AND THE CONTRACT OF THE CONTRACT OF | Land temperatural of the property of the first section (1988). A |
| HIGHW | AYS & STREETS TOTAL = | 27 KT 127 SQ | | |
| | show detail below | | | |
| 431 1 | Administration | The Control of the Co | See the second of the second s | 100mm (1990 1990 1990 1990 1990 1990 1990 199 |
| 4312 | Highways & Streets | 454,550 | | 456,563 |
| 4313 | Bridges | 4,500 | | 4,500 |
| | Stront Lighting | -,-,- | | 7,300 |
| 4316 | Street Lighting | | | |

13,026

2,500

786,781

| Acct. # | Explanation for "Other Authorizations" (Column 4) (Examples: Emergency expenditure; non-lapsing appropriations; grants; agents on capital reserve or trust, transfers) |
|---------|--|
| | |
| | |
| | |
| | |

13,488

2,492

Page Sub-Totals

Cornish

Reporting Year = 2011 OP FY Reporting Year = n/a 1 2 3 4 Voted Other Actual **EXPENDITURE** Appropriations Authorizations* **Expenditures** Acct.# Final MS-2 **Explain Below** WATER DISTRIBUTION & TREATMENT = show detail below 4331 Administration 4332 Water Services 4335-4339 Water Treatment, Conserv.& Other ELECTRIC = show detail below 4351-4352 Admin. and Generation 4353 Purchase Costs 4354 Electric Equipment Maintenance Other Electric Costs 4359 1.种类。 HEALTH = show detail below 4411 Administration 480 4414 Pest Control 760 Health Agencies & Hosp. & Other 11,370 4415-4419 11,220 WELFARE = show detail below 4441-4442 Administration & Direct Assist. 3,500 2,536 4444 Intergovemmental Welfare Pymts 4445-4449 Vendor Payments & Other CULTURE & RECREATION = show detail below 4520-4529 Parks & Recreation 6,370 5,692 4550-4559 Library 11,081 10,990 750 4583 Patriotic Purposes 337 4589 500 Other Culture & Recreation 0 CONSERVATION = show detail below 4611-4612 Admin.& Purch. of Nat. Resources 750 465 4619 Other Conservation 4631-4632 Redevelopment and Housing 4651-4659 Economic Development DEBT SERVICE = show detail below 4711 Princ.- Long Term Bonds & Notes 4721 Interest-Long Term Bonds & Notes 4723 Int. on Tax Anticipation Notes 2,000 0 4790-4799 Other Debt Service

| ļ | Explanation for "Other Authorizations" (Column 4) |
|--------|--|
| Acct.# | (Examples: Emergency expenditure; non-lapsing appropriations; grants; agents on capital reserve or trust, transfers) |
| | |
| | |
| | |
| | |
| | |
| | |

36,801

Financial Report of the Budget - Town/City of

EXPENDITURES

Cornish

Reporting Year = 2011 OP FY Reporting Year = n/a 4 Voted Other Actual **EXPENDITURE** Appropriations Authorizations* Expenditures Acct. # Final MS-2 Explain Below CAPITAL OUTLAY show detail below 4901 2,150 650 4902 Machinery, Vehicles & Equipment 220,000 4903 Buildings 4909 Improvements Other Than Bldgs, 8.000 6,720 OPERATING TRANSFERS OUT show detail below 4912 750 To Special Revenue Fund 500 4913 To Capital Projects Fund 4914 To Enterprise Fund - Sewer - Water - Electric - Airport 4915 To Capital Reserve Fund 101,100 101,100 4916 To Expend.Trust Fund - not #4917 2,500 2,500 To Health Maint, Trust Funds 4917 4918 To Nonexpendable Trust Funds To Fiduciary Funds (Conservation Fund) 4919 8,628 8,628 Page Sub-Totals 343,128 120,098 Total Local Expenditure Sub Totals 1,166,710 0 928,905 PAYMENTS TO OTHER GOVERNMENTS 4931 Taxes Assessed for County 535,668 535,668 4932 Taxes Assessed for Village Dist. 4933 Taxes Assessed for Local Educ, 2,166,835 2,166,835 4934 Taxes Assessed for State Educ 402,843 402,843 4939 Payments to Other Governments ess Proprietary Funds or Capital Project Funds TOTAL GENERAL FUNDS

4,272,056

| Acct.# | Explanation for "Other Authorizations" (Column 4) (Examples: Emergency expenditure; non-lapsing appropriations; grants; agents on capital reserve or trust, transfers) |
|--------|---|
| | |
| | |
| | |

0

4,034,251

NH law requires all municipalities to gross appropriate. Full disclosure of those <u>appropriations and offsetting revenues</u> are required on this report.

Those amounts accounted for in proprietary or other funds are subtracted from this report for purposes of general fund balance sheet disclosure.

NOTE: See the municipality's audited financials for more information on proprietary funds or capital project funds.

MS-5

Financial Report of the Budget - Town/City of

Cornish

2011 Reporting Year

n/a Op FY Reporting Year

| . 1 | 2 | 3 Estimated Revenues | n/a - 4 |
|----------------------|--|--------------------------|--|
| Acct.# | SOURCE OF REVENUE | Used to Set Tax Rate | Actual Revenues |
| | TAXES | | 1.5 |
| 3110 | Property Taxes (commitment less overlay) | 3,503,821 | 3,503,821 |
| 3120 | Land Use Change Taxes - General Fund | 2,280 | 2,752 |
| 3121 | Land Use Change Taxes - Conservation Fund | 3,420 | 4,128 |
| 3180 | Resident Taxes | | |
| 3185 | Timber Taxes | 21,000 | 27,677 |
| 3186 | Payment in Lieu of Taxes | 9,658 | 15,839 |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | 375 | 375 |
| 3189 | Other Taxes | | |
| 3190 | Interest & Penalties on Delinquent Taxes | 33,000 | 39,982 |
| | Inventory Penalties | | |
| 行股债 等 | LICENSES, PERMITS & FEES | | 74 (A) 5 C C C C C S (B) (E) (A) |
| 3210 | Business Licenses & Permits | | |
| 3220 | Motor Vehicle Permit Fees | 250,000 | 249,621 |
| 3230 | Building Permits | 1,285 | 1,785 |
| 3290 | Other Licenses, Permits & Fees | 2,350 | 2,196 |
| 3311-3319 | From Federal Government | | |
| | FROM STATE | 8(30) 198 Call (1984) | The state of the s |
| 3351 | Shared Revenues | 73,260 | 73,260 |
| 3352 | Meals & Rooms Tax Distribution | 70,200 | 15,200 |
| 3353 | Highway Block Grant | 107,028 | 104,229 |
| 3354 | Water Pollution Grant | 107,020 | 104,229 |
| 3355 | Housing & Community Development | | |
| 3356 | State & Federal Forest Land Reimbursement | | |
| 3357 | Flood Control Reimbursement | | |
| 3359 | Other (Including Railroad Tax) | 173 | 172 |
| 3379 | From Other Governments | 173 | 173 |
| Programa C | CHARGES FOR SERVICES | 127577570554,8,3,3,3,3,3 | |
| 2404 2400 | | 10000 | |
| 3401-3406 | income from Departments | 16,020 | 22,032 |
| 3409 | Other Charges | | Mr. All Marie State State Service Control of the St |
| 1.380 5A | MISCELLANEOUS REVENUES | | |
| 3501 | Sale of Municipal Property | 8,000 | 8,062 |
| 3502 | Interest on Investments | 1,250 | 802 |
| 3503-3509 | Other | 4,250 | 4,469 |
| Entraction (Sec. 71) | INTERFUND OPERATING TRANSFERS IN | | |
| 3912 | From Special Revenue Funds | 750 | 500 |
| 3913 | From Capital Projects Funds | <u></u> | |
| 3914 | From Enterprise Funds | | |
| | Sewer - (Offset) | | |
| | Water - (Offset) | | |
| | Electric - (Offset) | | |
| | Airport - (Offset) | | |
| 3915 | From Capital Reserve Funds | 232,500 | 218,220 |
| 3916 | From Trust & Fiduciary Funds | 1,500 | C |
| 3917 | Transfers from Conservation Fund | | |
| | OTHER FINANCING SOURCES | | |
| 3934 | Proceeds from Long Term Bonds & Notes | | |
| Less Proprie | tary Funds or Capital Project Funds | | |
| ÷ | TAL GENERAL FUNDIREVENUE | 4 374 000 | 4 070 000 |
| 8 8 | AND THE PROPERTY OF THE PROPER | 4,271,920 | 4,279,923 |

| General Fund Balance Sheet for Town/City of | or Optic | Cornish onal Reporting Year = | 2011 n/a |
|---|----------|---------------------------------------|-------------|
| A-ASSETS | Acct.# | Beginning of Year | End of year |
| Current assets | (a) | (b) | (c) |
| a. Cash and equivalents | 1010 | 1,393,195 | 1,420,148 |
| b. Investments | 1030 | | |
| c. Restricted Assets | | | |
| d. Taxes receivable | 1080 | 234,825 | 205,383 |
| e. Tax liens receivable | 1110 | 44,389 | 30,391 |
| f. Accounts receivable | 1150 | | |
| g. Due from other governments | 1260 | | |
| h. Due from other funds | 1310 | 394 | 207,000 |
| i. Other current assets | 1400 | | |
| j. Tax deeded property (subject to resale) | 1670 | 4,607 | 6,133 |
| TOTALASSETS | | 1,677,410 | 1,869,055 |
| B-UABILITIES AND FUND EQUITY | Acct.# | Beginning of Year | End of year |
| Current-liabilities . | (a) | 6 | (c) |
| a. Warrants and accounts payable | 2020 | 3,308 | 2,632 |
| b. Compensated absences payable | 2030 | | • |
| c. Contracts payable | 2050 | | |
| d. Due to other governments | 2070 | | |
| e. Due to school districts | 2075 | 1,074,043 | 1,029,678 |
| f. Due to other funds | 2080 | 32,510 | 21,304 |
| g. Deferred revenue | 2220 | 8,490 | 10,714 |
| h. Notes payable - Current | 2230 | | <u> </u> |
| i. Bonds payable - Current | 2250 | | |
| j. Other payables | 2270 | | |
| TOTAL CURRENT LIABILITIES | | 1,118,351 | 1,064,328 |
| Fund equity.* | | 100 miles | |
| a. Nonspendable Fund Balance | 2440 | | |
| b. Restricted Fund Balance | 2450 | | <u> </u> |
| c. Committed Fund Balance | 2460 | | |
| d. Assigned Fund Balance | 2490 | · · · · · · · · · · · · · · · · · · · | 215,577 |
| e. Unassigned Fund Balance | 2530 | | 589,149 |
| TOTAL FUND EQUITY | | 559,059 | 804,726 |
| 3-TOTAL LIABILITIES AND FUND EQUITY | 32.3 | | 1,869,055 |

Note To be GASB 54 compliant, the fund balance classifications have changed. See tab called Fund Balance Explanation 🕬 🐯 🖟 🔆

NOTE: NH law requires all municipalities to gross appropriate, but this balance sheet only reflects the general fund. See the municipality's audited financials for more information on proprietary funds or capital project funds.

| MS-5 | RECONCILIATION (to assist in balance sheet preparation) | | |
|-------------|--|-----------|-----------------------------|
| A. GENEF | RAL FUND BALANCE SHEET RECONCILATION | | |
| | Total Revenues From Page 5 | 4,279,923 | |
| | Less Expenditures From Page 4 | 4,034,251 | |
| | Increase (decrease) | 245672 | K |
| | Ending Fund Equity From Balance Sheet | 804,726 | These cells should be equal |
| | Less Beginning Fund Equity From Balance Sheet | 559,059 | |
| | Increase (decrease) | 245667 | |
| B. RECO | NCILIATION OF SCHOOL DISTRICT LIABILITY ACCT. #2075 | | Amount |
| 1. School | district liability at beg. of year (From balance sheet Acct # 2075, column b) | | 1,074,043 |
| 2. ADD: S | chool district assessment for current year | | 2,569,678 |
| 3. TOTAL | LIABILITY WITHIN CURRENT YEAR (Sum of lines 1 and 2) | | 3,643,721 |
| 4. SUBTR | ACT: Payments made to school district | < | 2,614,043 > |
| | (To balance sheet Acct # 2075, column c) | | 1,029,678 |
| C. RECOI | NCILIATION OF TAX ANTICIPATION NOTES | | Amount |
| 1. Short-te | erm (TANS) debt at beginning of year \$ | | |
| 2. ADD; N | lew issues during current year | | 4 |
| 3. SUBTR | RACT: Issues retired during current year | | |
| 4 Short to | erm (TANS) debt outstanding at end of year (Lines 1 + 2 - 3) (To balance sheet in Acct # 2230, column c) | | _ |
| 4. OHORE | | | |

| MS-5 OPTIONAL RECONCILIATION (to assist in balance sheet preparation) | | | |
|---|--------------|----------------|----------|
| | | | |
| A: USE OF OVERLAY & ALLOWANCE FOR UNCOLLECTIBLES/ABATEMENTS | Year of this | For Prior Levy | TOTAL |
| | (a) | (b) | (c) |
| Overlay/Allowance for Uncollectibles/Abatements (Beginning of year) * | 38,238 | 50,282 | 88,520 |
| 2. SUBTRACT: Abatements made (From pgs. 2-3 of tax collector's report) | 4,302 | _ | (4,302 |
| 3. SUBTRACT: Discounts (From pg. 2 of tax collector's report) | | | - |
| 4. SUBTRACT: Refunds (Cash abatements - from treasurer or bookkeeper) | | | _ |
| ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR ** (These amounts should be carried down to Section B, line2) | 33,936 | 50,282 | , 84,218 |
| 6. Excess of estimate (Add to revenue on page 5) | _ | _ | _ |
| *Use overlay amount from tax rate for column (a) and use last year's balance of line 5, Allowance for abatements for column b (see your form from last year). | | | |
| **The amount in column с will go into line 1(b) for next year's worksheet. | | | |
| B. TAXES/LIENS RECEIVABLE WORKSHEET: (From pgs 2-3 of tax collector's report). > | Acct: #1080 | Acct.#1110 | TOTALS |
| | (a) | (b) | (c). |
| 1. Uncollected, end of year | 239,319 | 80,673 | 319,992 |
| 2. SUBTRACT: "Overlay" carried forward as Allowance for Abatements (from Section A above, fine 5) | 33,936 | 50,282 | 84,218 |
| 3. Receivable, end of year (To Balance Sheet Acct.#1080 and 1110, column c) | 205,383 | 30,391 | 235,774 |

^{**}SAMPLE FIGURES USED FOR ILLUSTRATION. USE THE MUNICIPALITY'S ACTUAL FIGURES**

MS-5 Financial Report of the Budget Comish

| 6 | Reporting Year = | 2011 | Op FY Reporting Year = n/a | . n/a | | | | | |
|--|--|-------------------|----------------------------|------------|---------------|--------------|-------------|--------------|-----------|
| AMORTIZATION OF LONG TERM DEBT (Including proprietary and capital project funds) | NG-TERM DEBT. | including proprie | stary and capital proje | ect funds) | | | | | |
| | | | | | | Bonds o/s | Bonds | Bonds | Bonds o/s |
| | Original | · | Annual | Interest | Date of final | at beginning | issued this | retired this | at end of |
| Description | obligation | Purpose | installment | Date B | payment | of year | year | year | year |
| {a} | (a) | (0) | (P) | (0) | S | (6) | (h) | 5 | 6) |
| | 8 | | · 69 | | | \$ | 49 | €9 | 69 |
| | | | | | | | | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | - | |
| | 10000 10000 10000 10000 | | | | | | | | |
| | N. E. | | | : | | | | | |
| | SAL Sara | | | | | | | | |
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| | A STATE OF THE STA | | | | | | | | |
| | | | | | | | | - | |
| | | | | | | | ٢ | | : |
| | \$ 1 T | | | | | | | | |
| | 60.50 | | | | | | | | |
| TOTAL | | | | | | | | | |
| Remarks | | | | | | | | | |
| | | | | | | | | | |